## ST JOHN'S SCHOOL, RANCHI **BOOK LIST SESSION 2025-26** STD II

S. No.	Name of The Books	Part	Publishers Ace Vision	
1	Reflection Reader	2		
2	Know your grammar	2	Future kids	
3	Talk English Listening and Speaking conversation	2	Kids World	
4	My Book of Cursive writing	2	Edu Hub	
5	अंकुश हिन्दी पाठमाला	2	Sapphire (India)	
6	स्वरॉजिल हिन्दी व्याकरण	2	Landmark	
7	प्रतीक हिन्दी सुलेख	2	Megamind publication	
8	ABD's Grow with Composite Maths	2	Arya Book Depot	
9	Think Green Environmental studies	2	P.P Publication	
10	Candid Grey Genes	2	Evergreen	
11	My drawing Book with Art & Craft Activities	2	Edu Hub Pub.	
12	CODE TO AI	2	Avartan	
13	Wonder values voyage	2	Doublew Education	
14	FAITH: Search of Life (Catechism Book)	2	SPP	

## **STATIONERY**

## STDII

S.NO.	EX. BOOKS	Note Copy	Test Copy	Total
1.	Four lined pg 128	4	2	6
2.	Square lined pg 128(1 inch 20square)	2	2	4
3.	Four-lined Interleaf pg128	4	2	6
4.	Single Lined 128	4	2	6
5.	Drawing Copy pg 36	2	_	2
6.	Colour pencils			-
7.	Small plastic ruler, H.B pencils Rubber, Sharpener			
8.	Brown paper, Labels/Stickers			
	Total			24

Principal THE PRINCIPAL ST. JOHN'S SCHOOL KARBALA TANK ROAD RANCHI-834001, JHARKHAND